

JUN 27 2003

ATTORNEY DOCKET NO.: KCX-339 (15106)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Burns, et al.

Group Art Unit: 1731

Serial No.: 09/688,332

Examiner: Peter Chin

Filed: October 10, 2000

Our Account No.: 04-1403

Confirmation No.: 1223

Customer No.: 22827

Title: Soft Paper Products with Low Lint and Slough

Commissioner for Patents  
 U.S. Patent and Trademark Office  
 Post Office Box 1450  
 Alexandria, VA 22313-1450

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AMENDMENT

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims	Highest			
remaining	number			
after	previously	Present		
amendment	paid for	Extra		
Total Effective Claims	<u>41</u>	<u>minus</u>	<u>55</u>	= <u>0</u> X \$18 = <u>\$ 0.00</u>
Independent Claims	<u>3</u>	<u>minus</u>	<u>4</u>	= <u>0</u> x \$84 = <u>\$ 0.00</u>
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$280.00 (per application)				<u>\$ 0.00</u>
Since Official Action set an <u>original</u> due date of <u>N/A</u> , PETITION is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$110; 2 months \$410; 3 months \$930; 4 months \$1450)				<u>\$ 0.00</u>
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)				<u>\$ 0.00</u>
<b>SUBTOTAL:</b>				<u>\$ 0.00</u>
If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (½) of subtotal and <u>subtract</u>				<u>\$ 0.00</u>
<b>TOTAL:</b>				<u>\$ 0.00</u>
Other: _____				<u>\$ 0.00</u>
<b>TOTAL FEE ENCLOSED:</b>				<u>\$ 0.00</u>

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
 Post Office Box 1449  
 Greenville, South Carolina 29602  
 Telephone: 864-271-1592  
 Facsimile: 864-233-7342

DORITY & MANNING  
 ATTORNEYS AT LAW, P.A.  
 By: Jason W. Johnston Reg. No.: 45,675 Date: June 25, 2003  
 Signature: J.W. Johnston

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on June 25, 2003.

Lynn Watkins

(Typed or printed name of person mailing paper or fee)

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5.[X] CERTIFICATE OF MAILING: This Information Disclosure Statement is being filed pursuant to [CHECK AND COMPLETE ONE]:

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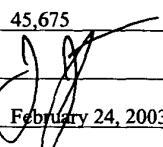
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By: Jason W. Johnston

Reg. No.: 45,675

Signature: 

Date: February 24, 2003